

5 Pages

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**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
**Candidates**

This document must be clear, legible and typed or printed in blue or black ink.

04 JUL 13 P3:10

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Check here if this is an Amended Report - Number:      |  | <b>SBE Committee ID Number:</b><br>(Not applicable to candidates for local or constitutional offices) |
| <b>John F. Herrity</b>  |  | <b>November/03</b>  |
| <b>NAME OF CANDIDATE OR POLITICAL COMMITTEE</b><br><b>9502A Lee Highway</b>     |  | <b>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</b><br><b>Chairman of the Board</b>                    |
| <b>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</b><br><b>Fairfax, VA 22031</b> |  | <b>OFFICE SOUGHT</b> <b>DISTRICT (if applicable)</b><br><b>solutions203@aol.com</b>                   |
| <b>CITY, STATE AND ZIP CODE</b>   |  | <b>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</b>                            |

**NO ACTIVITY STATEMENT**

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ 2,321.17

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

**REPORT DATE [CHECK ONE SQUARE BELOW]**

|   |  |  |
|---|--|--|
| <p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY<br/>FEBRUARY 2, 2004</p> <p><input type="checkbox"/> APRIL 26, 2004</p> <p><input type="checkbox"/> JUNE 15, 2004</p> <p><input type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p> | <p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 15, 2004</p> <p><input type="checkbox"/> JUNE 1, 2004</p> <p><input checked="" type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> SEPTEMBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 25, 2004</p> <p><input type="checkbox"/> DECEMBER 2, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p> | <p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2004 have reports due on the following days:</p> <p><input checked="" type="checkbox"/> JULY 15, 2004<br/>(non-election year local candidates elected in May do not have to file this report)</p> <p><input type="checkbox"/> JANUARY 18, 2005</p> |
| <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>   |  |  |

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 12/31/03 through 7/15/04 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Hildred Conway  
SIGNATURE OF TREASURER/CANDIDATE

7/12/04  
DATE

# SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

*Friends of Jack Norbury*  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/15/04 THROUGH: 7/15/04

PAGE 1 OF 1

## PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1<br>FULL NAME OF LENDER<br>ADDRESS OF LENDER (INCLUDE ZIP CODE)<br>[LIST IN ALPHABETICAL ORDER] | COLUMN 2<br>FULL NAME OF CO-BORROWER,<br>GUARANTOR OR ENDORSER<br>ADDRESS (INCLUDE ZIP CODE) | COLUMN 3<br>DATE<br>RECEIVED | COLUMN 4<br>AMOUNT OF LOAN<br>THIS PERIOD | COLUMN 5<br>REMAINING<br>LOAN BALANCE |
|---|--|------------------------------|---|---------------------------------------|
|   |  |                              |   |                                       |
|   |  |                              |   |                                       |
|   |  |                              |   |                                       |
| TOTAL THIS PERIOD<br>[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]            |  |                              | 0   |                                       |

## PART II: ITEMIZATION OF LOANS REPAYED

| COLUMN 1<br>FULL NAME OF LENDER<br>ADDRESS OF LENDER (INCLUDE ZIP CODE)<br>[LIST IN ALPHABETICAL ORDER] | COLUMN 2<br>FULL NAME OF CO-BORROWER,<br>GUARANTOR OR ENDORSER<br>ADDRESS (INCLUDE ZIP CODE) | COLUMN 3<br>DATE<br>REPAID | COLUMN 4<br>AMOUNT REPAYED<br>THIS PERIOD | COLUMN 5<br>REMAINING<br>LOAN BALANCE |
|---|--|----------------------------|---|---------------------------------------|
|   |  |                            |   |                                       |
|   |  |                            |   |                                       |
|   |  |                            |   |                                       |
| TOTAL THIS PERIOD<br>[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]            |  |                            | 0   |                                       |

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION  
 REQUIRED ON THIS FORM IS NOT GIVEN.

# SCHEDULE F:

## DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

*Friends of Jack Herrington*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/28/04 THROUGH: 7/15/04

PAGE: 1 OF 1

| COLUMN 1<br>FULL NAME OF CREDITOR<br>MAILING ADDRESS OF CREDITOR<br>INCLUDE ZIP  | COLUMN 2<br>PURPOSE OF OBLIGATION | COLUMN 3<br>DATE<br>DEBT INCURRED | COLUMN 4<br>AMOUNT<br>REMAINING UNPAID   |
|--|-----------------------------------|-----------------------------------|--|
| STARBOARD<br>5175 COMMUNICATIONS<br>SUNSET BLVD 29070<br>LEXINGTON, S.C 29070    | ADVERTISING                       | 5/03-8/03                         | \$ 6,000.00  |
| THE SOLUTIONS GROUP<br>4002A LEE HWY<br>FL VA 22031                              | MISC EXPENSES, WAGES              | 3/03-8/03                         | \$ 4,996.73  |
| PATRICK HERRITY<br>13929 So. Springs Rd<br>CLIFTON, VA 20124                     | MISC EXPENSES                     | 5/03-8-03                         | \$ 371.07  |
|  |                                   |                                   |  |
|  |                                   |                                   |  |
|  |                                   |                                   |  |
|  |                                   |                                   |  |
|  |                                   |                                   |  |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. |                                   |                                   | TOTAL THIS PERIOD<br>[ENTER ON LAST PAGE OF SCHEDULE F AND<br>ON LINE 20 OF SCHEDULE H.]<br>1,367.80 |

## SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 12/31/03 THROUGH 7/15/04

FRIENDS OF JACK HERRITY  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

### CONTRIBUTIONS RECEIVED THIS PERIOD

|  | Number of<br>Contributors | Amount               |
|--|---------------------------|----------------------|
| 1. Schedule A [Over \$100]                           | # <u>0</u>                | \$ <u>          </u> |
| 2. In-Kind [Over \$100]                              | # <u>0</u>                | \$ <u>          </u> |
| 3. Un-itemized cash contributions [\$100 or less]    | # <u>0</u>                | \$ <u>          </u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u>                | \$ <u>          </u> |
| 5. TOTAL [Add Lines 1, 2, 3 & 4]                     | # <u>0</u>                | \$ <u>0</u>          |

### BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

### EXPENDITURES MADE THIS PERIOD

|  |             |
|--|-------------|
| 7. Schedule B [From line 2 Above]                        | \$ <u>0</u> |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> |
| 9. Schedule D [Expenditures]                             | \$ <u>0</u> |
| 10. TOTAL [add lines 7, 8 and 9]                         | \$ <u>0</u> |

### RECONCILIATION OF LOAN ACCOUNT

|  |                |
|--|----------------|
| 11. Beginning loan balance [from Line 15 of last report]           | \$ <u>0</u>    |
| 12. Loans received this period [from Schedule E - Part I]          | \$ <u>0</u>    |
| 13. SUBTOTAL [Add Lines 11 and 12]                                 | \$ <u>0</u>    |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u> ) |
| 15. Ending loan balance [subtract Line 14 from Line 13]            | \$ <u>0</u>    |

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 12/31/03 THROUGH 7/15/04.

Friends of Jack Norbury  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. Beginning Balance [Line 19 of last report]

\$ 2321.17

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 0

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 2321.17

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 0

19. Ending Balance [Subtract Line 18d from Line 17e]

\$ 2321.17

20. Total Unpaid Debts [from Schedule F of this report]

\$ 11,367.80

## Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 2321.17

22. Total Receipts from Last Report [Line 24 from last report]

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 2321.17

25. Total Funds Available [Add lines 21 and 24]

\$ 0

26. Previous Disbursement Totals [Line 28 from last report]

\$ 0

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 0

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 0

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 2321.17